

## **“The Effects of Compromising YHVH (Yahweh’s Standard)”** **by Rabbi Robert B. Holman, Jr.**

People have come to believe many things about religion, faith, and God. What makes us different is that we focus on the foundation - Genesis, Exodus, Leviticus, Numbers, and Deuteronomy. These are the teachings of the Father also called the Torah or the Law of Moshe. We often connect those teachings to the Prophets and the Writings. In religious circles, this is referred to as the Old Testament. We call them the Brit which means Covenant.

We believe that "Truth Matters." Therefore, we focus on every aspect of truth supported by Scripture, history, science, and the Holy Spirit. The Bible says, "every accusation can be proven by two or three witnesses." We use all that might apply to the issue being presented in 2 Corinthians 13:1. This is a principle of Torah as stated in Deuteronomy 19:15, At the mouth of two witnesses, or at the mouth of three witnesses a thing shall be established.

We are not Jewish. Being Jewish is relative to one-twelfth of the sons of Yisra'el and is cultural and religious. We are Hebraic in that we embrace the foundation as being the wisdom of the Father. We teach that "All Scripture is Yah-breathed and is valuable for teaching the truth, convicting of sin, correcting faults and training in right living; thus, anyone who belongs to Yahweh may be fully equipped for every good work." All Scripture consists of everything written from Genesis to Malachi or Chronicles depending on the translation being used.

We teach from the Scriptures that eternal life, which many teach as salvation, is solely based on obedience to the Father's teaching which was mentioned earlier. Also, we teach that eternal life and salvation is through accepting the Son, YahShua, the true name of the Savior, which many call incorrectly, Jesus. Nowhere in the Hebrew Scriptures is there anyone named Jesus in reference to the Moshiach-Messiah. We will help you to understand the difference between the true names and their origin and significance.

We teach that the Father created for mankind a "Way of Life" and not a religion. Therefore, we must understand how to live our lives in this manner. We are therefore identified with the Re-Newed Covenant Congregation as stated in Acts 24:14. But I confess this to you that according to the Way, which they say is a sect, I do serve the Elohim of my fathers, believing all the things written in the Torah and in the prophets.

## **“The Effects of Compromising YHVH (Yahweh’s Standard)”**

The Act of Compromising is the act of settling, or it is something accepted rather than wanted. In relation to the Father, “Blessed Be He,” it can expose mankind to danger and eternal damnation. As it relates to the Word or teachings of the “Creator Blessed Be He,” compromise lessens the value of Yahweh’s WORD and begs to ask the question “Hath The Creator not said?” Every decision we make in life has an outcome. The outcome will be good or bad based on the decision or choices we make. The Father has laid down for us a “Way of Life” that what He has said would be good. If we choose not to follow the guidelines, then the effect or outcome in eternity will not be good.

1 John 2:3-6 (CJB) **3** The way we can be sure we know him is if we are obeying his commands. **4** Anyone who says, “I know him,” but isn’t obeying his commands is a liar- the truth is not in him. **5** But if someone keeps doing what he says, then truly love for (God) Eloheychem has been brought to its goal in him. This is how we are sure that we are united with him. **6** A person who claims to be continuing in union with him ought to conduct his life the way he did.

**The question one has to ask, is whether the “Creator Blessed Be He” is supreme and absolute, unconditionally right, and in Him is there no error or turning?**

Numbers 23:19 “Elohim **is not a human who lies or a mortal who changes his mind**. When he says something, he will do it; when he makes a promise, he will fulfill it.”

There are two more important statements which are not mine but the Father’s that are important to this subject as a whole. It is recorded in Deuteronomy 12:32-13:4 and in Romans 3:4 where Sha’ul says. Deuteronomy 12:32 **“Whatever I command you, be careful to observe it; you shall not add to it nor take away from it.** [You shall not **compromise** it] **(This is the Golden Rule of Scripture)**. Deuteronomy 13:1 **“If there arises among you a prophet or a dreamer of dreams, and he gives you a sign or a wonder, 2 and the sign or the wonder comes to pass, of which he spoke to you, saying, ‘Let us go after other gods—which you have not known—’and let us serve them,’ 3 you shall not listen to the words of that prophet or that dreamer of dreams, for the YAHWEH your Elohim is testing you to know whether you love the YAHWEH your Elohim with all your heart and with all your soul. 4 You shall walk after the YAHWEH your Elohim and fear Him, and**

keep His commandments and obey His voice; you shall serve Him and hold fast to Him." Romans 3:4 "Let it not be! But let Elohim be true, and every man false; even as it has been written, "That You should be justified in Your words, and will overcome in Your being judged."

### Things We Can Agree On

2 Timothy 3:16 All Scripture is Elohim breathed and is valuable for teaching the truth, convicting of sin, correcting faults and training in right living; **17** thus anyone who belongs to Elohim may be fully equipped for every good work.

So, to be clear, do we all know what is considered to be Scripture? Can we agree that Scripture consists of everything written in the first five books, the prophets, and the writings? Here in our text Sha'ul (Paul) says the Scriptures are profitable. Let's see what they are.

### Scripture the Foundation

Ephesians 2:**19** So, then, you are no longer strangers and family members living abroad, but you are natives of the same family of the saints and children of the family of YAHWEH, **20** being built up on the foundation of the apostles (or sent ones) and prophets, YahShua Messiah Himself being the cornerstone of the building, **21** in whom all the building being fitted together grows into a holy sanctuary in YAHWEH, **22** in whom you also are being built together into a dwelling place of Elohim in the Spirit.

There should be a question here. Do we assume that YahShua is the cornerstone or is there a reason He is the cornerstone? There is a reason. The "let us" in Genesis establishes YahShua's existence with the Father in the beginning. He appears in the Hebrew text as Aleph/Tav, the beginning and the end, as expressed in Revelations 21:6 expressed correctly in Hebrew text.

Also, everywhere in the English writings where the word "salvation" is written, in the Hebrew writings the word YahShua or some form the word YahShua appears in Hebrew. Proverbs 8:27-31 tells us, **27** "When He prepared the heavens, I was there; when He set a circle on the face of the deep, **28** when He formed the clouds above, when He made the strong fountains of the deep, **29** when He gave to the sea its limit, that the waters should not pass beyond His command; when He decreed the foundations of the earth, **30** then I was at His side, like a master workman; and I was His

delights day by day, rejoicing before Him at every time; **31** rejoicing in the world, His earth; and my delight was with the sons of men.

John 1:1-3 reads, **1** In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim. **2** He was in the beginning with Elohim. **3** Everything existed through His hands, and without Him, not even one thing existed of the things, which have existed. We support Ephesians 2:20, thus the foundation.

### **Let's Agree on Biblical Structure**

We should take note that there are seven identifiers of biblical evidence all supported by the foundation.

#### **1 The Law, the Torah or the teachings of Yahweh**

The Law, the Torah, or the teaching of YAHWEH precedes the formation of Yisra'el as a nation or people commonly referred to as Jews but I refer to them as Hebrews. The teaching of YAHWEH began with Adam with the commandment teaching "you shall not eat of the tree of the knowledge of good and evil," which had a consequence. The teaching was one of obedience, which is the central theme of the teachings of YAHWEH. Obedience establishes personal relationship with YAHWEH.

All of the righteous people from Seth to Ya'akov operated under an unwritten Torah that was written upon their hearts. (1) Hanokh (Enoch) B're (Gen.) 5:21 walked with YAH and then he wasn't there. (2) Noach B're (Gen.) 6:9 was a man who was righteous and wholeheartedly walk with YAH. B're 8:20 Noach offered burnt offering to YAHWEH of every clean animal. This precedes Vayikra's teaching concerning burnt offerings. (3) Avraham B're (Gen.) 26:5 "he followed my mitzvot, my regulations and my teachings." Yitz'chak and Ya'akov walked in the ways of their fathers. The nations or tribes are born to Ya'akov whose name is changed to Yisra'el. All of these people operated in their day under the influence of the teachings of YAHWEH written on their hearts as there was no written Torah. The written Torah came at Mt. Sinai, fifty days after the Hebrew people left Mitzrayim (Egypt) in Sh'mot (Exodus) 20.

#### **2 Prophets (Nevi'im)**

The Prophets validate the teachings of YAH. Moshe foretells in D'varim 30:1 "When the time arrives that all these things have come upon you, both blessing and the curse which I have presented to you; and you are

there among the nations to which Yahweh your Elohim has driven you; then, at last, you will start thinking about what happened to you; and you will return to Yahweh your Elohim and pay attention to what he has said, which will be exactly what I am ordering you to do today .... Yahweh your Elohim will reverse your exile and show you mercy.

This is what the Prophets testify to and warn Yisra'el about before and in their exile to return to the teaching of YAHWEH.

### **3 Writings (Ketuvim)**

The writings - Psalms, Proverbs, Job, Song of Solomon, Ruth, Lamentations, Ecclesiastes, Ester, Daniel, Ezra-Nehemiah and Chronicles - all support and testify about Torah the foundation.

### **4 All Scripture is Yah breathed 2 Timothy 3:16**

These were the only manifest of substantive order in existence at the time of YeShua's entrance into the world. In their original state, they are referred to as the Masoretic Text. These are defined by Sha'ul as the Holy Scriptures. Only these can and are referred to as Wisdom, as Proverbs states them as the seven pillars of wisdom in Prov. 9:1, "Wisdom has built herself a house; she has carved her seven pillars." The teachings that are contained in these books are the first mention of all matters that relate to righteous. All the books that follow will testify, ratify, support, reference and quote from the Holy Scriptures.

### **5 YeShua is the living Torah**

When YeShua arrives and begins his ministry, his statement in is Matt 5:17-19 "Don't think that I have come to abolish the Torah or the Prophets. I have come not to abolish but to complete. 18 Yes indeed! I tell you that until heaven and earth pass away, not so much as a yud or a stroke will pass from the Torah — not until everything that must happen has happened.

Mark 1:22 "for he did not instruct them like the Torah teachers but as one who had authority himself." The authority he had was that he was the written Word manifest in the flesh, He was Torah. The majority of everything YeShua says is grounded in the Torah, the Prophets and the Writings. His actions are a demonstration of all of the above as he shows us what and how the Kingdom of Heaven/YAHWEH is all about; that the scriptures are the means of participating in and being a part of the

Kingdom. The dilemma is that you have to have a working knowledge of the Torah, the Prophet and the Writings to recognize when YeShua is making a statement from the Torah or taking an action from Torah.

## **6 The Emissaries or Apostles testify of YeShua**

1 John1:**1** The Word, which gives life! He existed from the beginning. We have heard him, we have seen him with our eyes, we have contemplated him, we have touched him with our hands! **2** The life appeared, and we have seen it. We are testifying to it and announcing it to you—eternal life! He was with the Father, and he appeared to us. **3** What we have seen and heard, we are proclaiming to you; so that you too may have fellowship with us. Our fellowship is with the Father and with his Son, YahShua the Messiah.

## **7. Sha'ul (Paul) Letters - Commentary Divinely inspired by Yahweh**

These commentaries, letters by Sha'ul (Paul), echo the teachings of all of the above and hold fast to Torah as Sha'ul (Paul) says, "I am a bond servant of the YeShua the Moshiach."